| B.A. LLB-VI- (B) | | | | | |
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| | JURISPRUDENCE (CODE: 302) | | | | |
| S.NO. | NAME | ENROLL.NO. | TOPICS | | |
| 1 | KIRAN SIYAG | 05590103816 | Hindu jurisprudence. | | |
| 2 | KISHNEET KAUR | 05690103816 | Dharme is base of Hindu Jurisprudence Explain. | | |
| 3 | KRITIKA NEGI | 05790103816 | Explain the contribution of Savigny. | | |
| 4 | KUMAR SANU | 05890103816 | Explain the Contribution of Duguit. | | |
| 5 | KUSHAL | 05990103816 | What is the contribution of Manu as a jurist? | | |
| 6 | LAKSHIT SINGH | 06090103816 | Explain the Contribution of Hart. | | |
| 7 | MANOJ PATEL | 06290103816 | Explain "Conventional Custom" in detail. | | |
| 8 | MEGHA SHARMA | 06390103816 | Define Custom. | | |
| 9 | MEGHA SOLANKI | 06490103816 | Define a legal right. Discuss with examples essentials of legal rights. | | |
| 10 | MOHD. SAIM | 06590103816 | Explain the concept of possession. | | |
| 11 | MUKUL GUPTA | 06690103816 | Define and explain the concept of person. | | |
| 12 | NIHARIKA TRIPATHI | 06790103816 | Define and explain the concept of right and duty. | | |
| 13 | NIKHIL MAHANA | 06890103816 | Possession. | | |
| 14 | NIKITA SHARMA | 06990103816 | Write a short note on "Double capacity and double personality. | | |
| 15 | NIKUNJ MALIK | 07090103816 | Define law. Explain the functions and purposes of law. | | |
| 16 | PARAS ARORA | 07290103816 | Justice and variouse aspects of justice. | | |
| 17 | PARVEEN | 07390103816 | Discuss "Idea of Justice" of Amartya sen. | | |
| 18 | PAWAN KUMAR YADAV | 07490103816 | Discuss "The Theory of justice " of John Rawl. | | |
| 19 | PRANAV SHARMA | 07590103816 | Social justice under Indian constitution. | | |
| 20 | PRANESH RISHAB | 07690103816 | Define the status of animal under law. | | |
| 21 | PRATYAKSH RAJPUT | 07890103816 | Define person and its kind. | | |
| 22 | PRIYMITRA | 07990103816 | Explain the evolution of corporate personality. | | |
| 23 | PRIYA VERMA | 08090103816 | Define ownership in detail . | | |
| 24 | PRIYAL BUDHIRAJA | 08190103816 | Discuss the various kinds of ownership. | | |
| 25 | PRIYANKA | 08290103816 | Define various kinds of property. | | |
| 26 | PRIYANKA KOHLI | 08590103816 | Explain the mode of acquisition of property. | | |

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| 27 | RAGHAV GOEL | 08690103816 | Law is Social Engineering |
| 28 | RAVI KUMAR | 08790103816 | Prrinciple OF Utilitarianism. |
| 29 | RAVI PAL | 08890103816 | law is volkgeist Explain. |
| 30 | RIA GAHLOT | 08990103816 | Discuss the origin and history of realist school. |
| 31 | RIDDHI CHADDHA | 09090103816 | Define and explain the meaning of Jurisprudence. |
| 32 | RISHAB SACHDEVA | 09190103816 | Dharma is base of Hindu jurisprudence. |
| 33 | RISHAB GOEL | 09290103816 | The Analytical school of jurisprudence indicate its shortcomings. |
| 34 | RITESH SEJWAL | 09390103816 | Discuss the main characteristics of Analytical school. Why is it called analytical? |
| 35 | RUPAL BHARDWAJ | 09590103816 | 'Positive theory of law' |
| 36 | SACHIN KUMAR | 09690103816 | The imperative theory of Law. |
| 37 | SAGAR | 09790103816 | Law is command of Soveregin, Comment. |
| 38 | SAHIL KAMRA | 09890103816 | General and Particular Jurisprudence. |
| 39 | SAHIL SEHRAWAT | 09990103816 | Discuss Kelson's pure theory of Law. |
| 40 | SAKSHI | 10090103816 | Explain the Bentham's theory. |
| 41 | SAKSHI DUBEY | 10190103816 | Quran is base of Mohammedan Jurisprudence. |
| 42 | SAKSHI THAKUR | 10290103816 | Discuss the distinctive characteristics of Historical School of Jurisprudence. |
| 43 | SAMARTH KAKKAR | 10390103816 | Discuss the contribution of Savigny as propounder of Historical Jurisprudence |
| 44 | SANCHIT SEHRAWAT | 10490103816 | The salient features of the Analytical school of jurisprudence and indicate its shortcomings. |
| 45 | SANYA DHINGRA | 10590103816 | The theory of Maine and his contribution. |
| 46 | SARTHAK BATRA | 10690103816 | Write an essay on Realist School of jurisprudence giving examples from Indian legal system. |
| 47 | SATYA GAMI | 10790103816 | The Marxist/Economic theory of Law. |
| 48 | SAURABH TANWAR | 10890103816 | Chief exponents of the American Realist thought. |